



AGENDA
LONOKE CITY COUNCIL MEETING
Monday, April 10, 2023
6:00 p.m.

1. **CALL TO ORDER WITH INVOCATION – Pastor Derek Smith, The Bridge Church**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF MARCH 13TH REGULAR MINUTES** – *(Action Needed: Motion to Approve)*
5. **PUBLIC COMMENT(S) – TERRY TAYKOWSKI, ACCOUNTABILITY & TRANSPARENCY**
6. **LONOKE COUNTY LIBRARY – (CALENDAR OF ACTIVITIES INCLUDED)**
7. **TREASURER’S REPORT – TREASURER BLACKARD**
 - A. **RESOLUTION 4-1-2023 – “A RESOLUTION AMENDING THE OPERATING BUDGET FOR FISCAL YEAR 2022; APPROPRIATING THE VARIOUS AMOUNTS HEREIN; AND FOR OTHER PURPOSES”** - *(Action Needed: Motion to Approve)*
8. **COMMUNITY CENTER – DIRECTOR MIKE BROWN**
9. **COMMUNITY DEVELOPMENT – DIRECTOR JEREMY GOSDIN**
 - A. **RESOLUTION 4-2-2023 – “A RESOLUTION AMENDING THE CITY OF LONOKE GENERAL PLAN LAND USE MAP FOR THE PROPERTIES LOCATED AT LOT THIRTEEN OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP TWO NORTH, RANGE EIGHT WEST, BEING PART OF THE ANTHONY’S ADDITION TO THE CITY OF LONOKE, ARKANSAS, LESS AND EXCEPT THE EAST 66 FEET THEREOF FROM LOW DENSITY RESIDENTIAL TO GENERAL COMMERCIAL”**- *(Action Needed: Motion to Approve)*
 - B. **ORDINANCE 810 – “AN ORDINANCE AMENDING THE CITY OF LONOKE ZONING ORDINANCE AND MAP TO REZONE PARCEL No. 780-20163-000, AND DESCRIBED AS THE EAST HALF OF LOT THIRTEEN OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP TWO NORTH, RANGE EIGHT WEST, BEING PART OF THE ANTHONY’S ADDITION TO THE TOWN OF LONOKE, ARKANSAS, LESS AND EXCEPT THE EAST 66 FEET THEREOF FROM R-1, SINGLE FAMILY RESIDENTIAL TO C-2, GENERAL COMMERCIAL”**- *(Action Needed: Motion to Approve)*
 - C. **ORDINANCE 811- “AN ORDINANCE AMENDING THE LONOKE UNIFIED DEVELOPMENT CODE; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES”**- *(Action Needed: Motion to Approve)*
10. **FIRE DEPARTMENT – CHIEF JUSTIN WHITTENBURG**
11. **PUBLIC WORKS (WATER/SEWER & STREET) – DIRECTOR THOMAS STIVERS**
12. **POLICE DEPARTMENT – CHIEF MATT EDWARDS**
13. **PARKS/MOSQUITO – DIRECTOR EVAN JACOBS**
 - A. **QUOTE TO PURCHASE MOSQUITO OIL** - *(Action Needed: Motion to Approve)*
 - B. **QUOTE TO PURCHASE KUBOTA LAWN MOWER (SOURCEWELL)** - *(Action Needed: Motion to Approve)*
 - C. **QUOTE FOR POPS ON THE PRAIRIE FIREWORKS** - *(Action Needed: Motion to Approve)*
14. **OLD BUSINESS - MAYOR MCGEE**
 - A. **SOLAR ARRAY SITE PRODUCTION REPORT (MAR 2023)** - *(No Action Needed-For Information Only)*
 - B. **FINAL RESULTS FROM SOLID WASTE QUESTIONNAIRE – CHART INCLUDED** - *(For Information Only)*
15. **NEW BUSINESS – MAYOR MCGEE**
 - A. **WRITE OFF BAD DEBT FOR WATER DEPT** - *(Action Needed: Motion to Approve)*
 - B. **PROPOSAL BY MCKINSTRY TO MAINTAIN SOLAR ARRAY** – *(Action Needed: Discussion/Vote)*
16. **APPROVAL TO PAY BILLS** – *(Action Needed: Motion to Approve)*
17. **ANNOUNCEMENTS:**
 - A. **Planning Commission Monthly Meeting on Monday, April 17th at 6 pm.**
18. **ADJOURNMENT** – *(Action Needed: Motion to Approve)*

During public comment, issues NOT on the agenda may be addressed. Public comments concerning items on the agenda may be allowed when the Council discusses that item. Anyone wishing to make a comment **must** fill out the appropriate form located in the Mayor’s office and return it no later than the Tuesday before council meeting by noon. **In the interest of time, comments will be limited to three (3) minutes. This privilege may be revoked by the Mayor in the case of inappropriate language or comments.** Any member of the public shall first state his or her name and address, followed by a concise statement of the person’s position or concern. **All remarks shall be addressed to the Mayor or the Council as a whole, not to any particular member of the Council.** *No person other than the Council members and the person having the floor shall be permitted to enter into any discussions without permission of the Mayor.*