AGENDA LONOKE CITY COUNCIL MEETING Monday, April 8, 2019 6:00 p.m.

1. CALL TO ORDER WITH INVOCATION – Pastor Steve Murphy (Smyrna Full Gospel)

- 2. ROLL CALL
- 3. APPROVAL OF MINUTES (Regular March 11th & Special Mtg Apr. 2nd)
- 4. **PUBLIC COMMENT** LHS East Lab (Brittany Long, Brooklyn Howell, Kennedy Cook)

- "Mosquito Repelling Flower Beds"

5. 2022 Executive Board Report

During public comment, issues <u>NOT</u> on the agenda may be addressed. Public comments concerning items on the agenda will be allowed when the Council discusses that item. Anyone wishing to make a comment <u>must</u> fill out the appropriate form located in the Mayor's office and return it no later than the Friday before council meeting by noon. In the interest of time, comments will be limited to three (3) minutes. This privilege may be revoked by the Mayor in the case of inappropriate language or comments. Any member of the public shall first state his or her name and address, followed by a concise statement of the person's position or concern. All remarks shall be addressed to the Mayor or the Council as a whole, not to any particular member of the Council. No person other than the Council members and the person having the floor shall be permitted to enter into any discussions without permission of the Mayor.

6. **POLICE DEPARTMENT** – Randy Mauk

- A. Accept DFA Intergovernmental Services Grant for \$2300 and approve items listed to purchase.
- 7. PARKS/MOSQUITO Roy Don Lewis
- 8. **COMMUNITY CENTER** Mike Brown A. Membership Rates
- 9. FIRE DEPARTMENT Justin Whittenburg
- PUBLIC WORKS Jim Kelley
 A. ARWA Rate Study Information included in packet
- 11. STREET DEPT –Jim Ed Ransom
 - A. Transmission Repair Quotes list provided
- 12. OLD BUSINESS Mayor Reed (ALL OLD CONDEMNATION BUSINESS WAS TABLED UNTIL JULY '19 REGULAR MEETING)
- 13. **NEW BUSINESS Mayor Reed**
 - A. Ordinance 750 Ordinance to Amend Number of Members of the City Planning Commission"
 - B. Approve Planning Commission Members (List of current & proposed members)
 - C. Approval to Write Off Past Due Water Accounts List provided
- 14. APPROVAL TO PAY BILLS
- 15. ANNOUNCEMENTS
- 16. **ADJOURNMENT**

