



AGENDA
LONOKE CITY COUNCIL MEETING
Monday, July 10, 2023
6:00 p.m.

1. **CALL TO ORDER WITH INVOCATION** – Bro. Reid Terry, Pastor Lonoke Baptist Church
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF JUNE 12TH REGULAR MINUTES** – *(Action Needed: Motion to Approve)*
5. **PUBLIC COMMENT(S)** –
6. **BEAUTIFICATION TEAM REPORT** – **ANDREA SCHAFER**
7. **LONOKE COUNTY LIBRARY** – **CALENDAR OF EVENTS INCLUDED - (NO REPORT THIS MONTH)**
8. **PUBLIC WORKS (WATER/SEWER & STREET)** – **DIRECTOR THOMAS STIVERS**
9. **COMMUNITY DEVELOPMENT** – **DIRECTOR THOMAS STIVERS**
10. **POLICE DEPARTMENT** – **CHIEF MATT EDWARDS**
 - A. **DISCUSSION/DECISION ON AWARDING LT. MALCOLM COLE HIS SERVICE PISTOL & ALLOWING HIM TO PURCHASE HIS SHOTGUN AT FMV** - *(Action Needed: Motion to Approve)*
11. **PARKS/MOSQUITO** – **DIRECTOR EVAN JACOBS**
12. **COMMUNITY CENTER** – **DIRECTOR MIKE BROWN**
13. **FIRE DEPARTMENT** – **CHIEF JUSTIN WHITTENBURG**
 - A. **JUNE 2023 ISO REPORT** – *((For information only)*
14. **OLD BUSINESS** - **MAYOR MCGEE**
 - A. **SOLAR ARRAY SITE PRODUCTION REPORT (JUNE 2023)** – *(For information only)*
15. **NEW BUSINESS** – **MAYOR MCGEE**
 - A. **ORDINANCE 814** – *(AWAITING FULL ORD. TITLE)*
 - B. **FYE 2022 WATER/SEWER AUDIT RESULTS (LANDMARK CPAs REPORT INCLUDED)** - *(Action Needed: Motion to Approve)*
 - C. **PERMISSION FROM CITY COUNCIL TO GET ESTIMATES TO MOVE FORWARD WITH EQUIPMENT REPAIRS AND USE ARPA GRANT FUNDS TO COVER EXPENSES** - *(Action Needed: Motion to Approve)*
16. **APPROVAL TO PAY BILLS** – *(Action Needed: Motion to Approve)*
17. **ANNOUNCEMENTS:**
 - A. **Planning Commission meeting is on Monday, July 17th at 6 pm.**
18. **ADJOURNMENT** – *(Action Needed: Motion to Approve)*

During public comment, issues NOT on the agenda may be addressed. Public comments concerning items on the agenda may be allowed when the Council discusses that item. Anyone wishing to make a comment **must** fill out the appropriate form located in the Mayor's office and return it no later than the Tuesday before council meeting by noon. **In the interest of time, comments will be limited to three (3) minutes. This privilege may be revoked by the Mayor in the case of inappropriate language or comments.** Any member of the public shall first state his or her name and address, followed by a concise statement of the person's position or concern. **All remarks shall be addressed to the Mayor or the Council as a whole, not to any particular member of the Council.** *No person other than the Council members and the person having the floor shall be permitted to enter into any discussions without permission of the Mayor.*