



AGENDA
LONOKE CITY COUNCIL MEETING
Tuesday, June 21, 2022
6:00 p.m.

(Mayor's Tally included in Packet)

1. **CALL TO ORDER WITH INVOCATION – PASTOR DEREK SMITH, THE BRIDGE CHURCH**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF MAY 9TH REGULAR MINUTES** – *(Action Needed: Motion to Approve)*
5. **PUBLIC COMMENT** – MEMORIAL TREE FOR PEGGY ANDERSON
6. **2022 EXECUTIVE BOARD REPORT** – **ALYSSA FRISBY**
7. **LONOKE COUNTY LIBRARY** – **KATHLEEN ASHMORE**, CALENDAR OF ACTIVITIES INCLUDED
8. **ECONOMIC DEVELOPMENT REPORT** – **GENE EAGLE**
9. **PARKS/MOSQUITO** – **DIRECTOR ROY DON LEWIS**
10. **COMMUNITY CENTER** – **DIRECTOR MIKE BROWN**
11. **COMMUNITY DEVELOPMENT** – **DIRECTOR JEREMY GOSDIN**
 - A. **PROPOSED CHANGES TO VICIOUS DOG ORDINANCE** - *(Action Needed: For Discussion Only)*
12. **FIRE DEPARTMENT** – **CHIEF JUSTIN WHITTENBURG**
13. **PUBLIC WORKS (Water & Street)** – **DIRECTOR THOMAS STIVERS**
 - A. **ORDINANCE 797 – “AN ORDINANCE AMENDING ORDINANCE NO. 559 REGARDING FEES CHARGED FOR GARBAGE AND WASTE REMOVAL, DISPOSAL AND DELIVERY NOT OTHERWISE PROVIDED BY THE CITY’S WASTE DISPOSAL CONTRACTOR, CLARIFYING WHAT MATERIALS MAY BE DUMPED; FOR OTHER MATTERS AND DECLARING AN EMERGENCY.”** – *(Action Needed: Motion to Approve)*
 - B. **APPROVAL OF INVOICE FOR JUSTICE ELECTRIC** – *(Action Needed: Motion to Approve)*
 - C. **BIDS FOR STREET IMPROVEMENTS 2022 – INFO INCLUDED** - *(Action Needed: Motion to Approve)*
14. **POLICE DEPARTMENT** – **CHIEF MATT EDWARDS**
 - A. **2022-2023 SRO CONTRACT WITH LHS** - *(Action Needed: Motion to move forward with project)*
15. **TREASURER’S REPORT** – **TREASURER CRAIG BLACKARD**
 - A. **LOCAL FIREMAN’S PENSION VALUATION FYE 12/31/2021** – *(Action Needed: None. For Information Only)*
16. **OLD BUSINESS** - **MAYOR REED**
17. **NEW BUSINESS** – **MAYOR REED**
 - A. **FENNEL PURIFOY ENTRYWAY SIGN PROJECT DRAWINGS** – *(Action Needed: Motion to Approve)*
 - B. **RESOLUTION 6-1-2022 – FEDERAL AID PROJECT RESOLUTION-** *(Action Needed: Motion to Approve)*
 - C. **ADMIN SERVICES AGREEMENT W/CAPDD FOR 2022-23 TAP GRANT-** *(Action Needed: Motion to Approve)*
 - D. **FIXED ASSETS TO BE REMOVED** - *(Action Needed: Motion to Approve)*
 - E. **RESOLUTION 6-2-2022 – SUPPORT AND AUTHORIZATION FOR ENERGY EV GRANT** - **CHRIS FLORES** – *(Action Needed: Motion to Approve)*
 - F. **RESOLUTION 6-3-2022 – OBLIGATING ARPA AND DPS GRANT FUNDS FOR POLICE EQUIPMENT** - *(Action Needed: Motion to Approve)*
18. **APPROVAL TO PAY BILLS** – *(Action Needed: Motion to Approve)* *(Retroactive to June 13th)*
19. **ANNOUNCEMENTS**
 - A. **HOMESERVE ACQUISITION** – *(Info included in packet)*
 - B. **ARDOT PARTICIPATION ON HWY 70 TRAFFIC/TRANSPORTATION PROJECT** – *(Info included in packet)*
20. **ADJOURNMENT** – *(Action Needed: Motion to Approve)*

During public comment, issues NOT on the agenda may be addressed. Public comments concerning items on the agenda may be allowed when the Council discusses that item. Anyone wishing to make a comment **must** fill out the appropriate form located in the Mayor’s office and return it no later than the Tuesday before council meeting by noon. **In the interest of time, comments will be limited to three (3) minutes.** This privilege may be revoked by the Mayor in the case of inappropriate language or comments. Any member of the public shall first state his or her name and address, followed by a concise statement of the person’s position or concern. **All remarks shall be addressed to the Mayor or the Council as a whole, not to any particular member of the Council.** No person other than the Council members and the person having the floor shall be permitted to enter into any discussions without permission of the Mayor.